

Essence: Sweet children, you have to become completely pure. Therefore, don't cause anyone sorrow. Do not perform any sinful actions through your physical organs. Always continue to follow the Father's orders.

Question: What is the way to change from a stone to a philosopher's stone? Which illness becomes an obstacle in this?

Answer: In order to change from a stone to a philosopher's stone, you need to have the intoxication of becoming Narayan and your body consciousness has to be broken. It is this body consciousness that is the most severe illness. Until you become soul conscious, you cannot become a philosopher's stone. Only those who become a philosopher's stone become the Father's helpers. Only *service* will make your intellect golden. For this, you need to pay full *attention* to the study.

Om shanti. The spiritual Father cautions you spiritual children: Children, consider yourselves to be confluence-aged. You cannot consider yourselves to be golden-aged. Only you Brahmins consider yourselves to be confluence-aged. All others would consider themselves to be iron-aged. There is a lot of difference between the golden age and the iron age, between the residents of heaven and the residents of hell. You are neither residents of heaven nor residents of hell. You are residents of the most auspicious confluence age. Only you Brahmins know this confluence age. No one else knows it. Even though you know it, you forget it. Now, how can you explain to people? They are trapped in the chains of Ravan. The kingdom of Rama doesn't exist now. They continue to burn the effigy of Ravan which proves that this is the kingdom of Ravan. You understand numberwise what the kingdom of Rama is and what the kingdom of Ravan is. The Father comes at the confluence age and so heaven and hell are compared with each other at this time. Those who reside in the iron age are called the residents of hell and those who reside in the golden age are called the residents of heaven. Those who are residents of heaven are said to be pure and those who are residents of hell are said to be impure. Everything of yours is unique. So you now know this most auspicious confluence age. You understand that you are Brahmins. The picture of the clans is very good. You can explain using that picture. You should show the *contrast* so that people are able to understand that they are impure, poverty-stricken residents of hell. You should write: This is now the old, iron-aged world. Heaven, the golden age is the new world. Are you residents of hell or residents of heaven? Are you deities or devils? None of them would say that they are residents of heaven. Some think that they are sitting in heaven. Oh really! But this is hell! Where is heaven, the golden age? This is the kingdom of Ravan and this is why people burn an effigy of Ravan. Those people have so many answers. There is so much *debate* about God being omnipresent. You children very *clearly* ask: Is this the new world or the old world? You have to show such a clear *contrast*. Very good *brains* are needed for this. You should write tactfully so that people ask themselves: Am I a resident of heaven or hell? Is this the old world or the new world? Is this the kingdom of Rama or the kingdom of Ravan? Are we residents of the old iron-aged world or the new world? You should write this in Hindi and then *translate* it into English and Gujarati. Let people ask themselves: Where am I a resident of? When a person dies, people say that he has gone to heaven, but heaven doesn't exist now. It is now the iron age. So, surely rebirth will also be here. The golden age is called heaven, so how could anyone go there now? All of these are things have to be churned. The *contrast* should be shown very *clearly*. Write: God speaks. Each one of you should ask yourself: Am I a resident of the golden-aged kingdom of Rama or a resident of the iron-aged kingdom of Ravan? You Brahmins are residents of the confluence age, but no one knows you. You are totally different from everyone else. You know the golden and iron ages accurately. Only you can ask: Are you vicious corrupt beings or viceless elevated beings? You can write a book on this. You have to write new things through which people can understand that God is not omnipresent. Seeing what you have written, they themselves will come inside to ask you about it. Everyone would call this the *iron age*. No one can call this the golden-aged *deity* kingdom. Is this *hell* or *heaven*? Write such a first-class article so that people understand that they truly are impure residents of the iron age, and that they don't have any divine virtues. There cannot be anyone golden-aged in the iron age. Churn the ocean of knowledge in this way and write

these things. Anyone one who takes the initiative is Arjuna. Arjuna's name is mentioned in the Gita. Baba says: Everything in the Gita is like a pinch of salt in a sackful of flour. There is so much difference between sugar and salt. Sugar is sweet and salt is salty. By writing in the Gita, "God Krishna speaks", they have made the Gita salty. People are trapped so much in that bog. The poor ones don't know about the secrets of knowledge. God speaks knowledge to only you. No one else knows it. *Knowledge* is very easy. However, some forget that God is teaching them. They even forget the *Teacher*. Otherwise, *students* would never forget their *teacher*. They repeatedly say: Baba, I forget You. Baba says: Maya is no less. You become body conscious and a lot of sins are committed. There isn't a single day when you don't commit any sins. The main sin you commit is that you forget the Father's orders. The Father orders you: Manmanabhav! Consider yourself to be a soul. You don't obey this order and so sinful actions will definitely be performed. There are many sins committed. The Father's order is very easy and very difficult. No matter how much you beat your head, you still forget because there has been body consciousness for half the cycle. Some are unable to sit in accurate remembrance for even five *minutes*. If you stayed in remembrance throughout the whole day, you would reach your karmateet stage. The Father has explained: This requires effort. You study a worldly study very well. You have so much practice of studying *history and geography*. However, you have no practice of the pilgrimage of remembrance at all. To consider yourself to be a soul and to remember the Father is something new. The conscience says: We should remember such a Father very well. You take out a little *time* and eat a piece of bread, but that too, is remembrance of Baba. The more you stay in remembrance, the purer you will become. There are many children who have sufficient money for them to live on the interest. Simply continue to remember the Father and eat a piece of bread, that's all! However, Maya doesn't allow you to stay in remembrance. However much effort each of you made in the previous cycle, you will make the same effort now. This takes *time*. It is not possible for someone to race ahead fast and reach there. Here, you have two fathers. The unlimited Father doesn't have a body of His own. He enters this one and speaks to you. Therefore, you should follow the Father's shrimat. The Father gives you children this shrimat: Forget your body and all bodily religions and consider yourself to be a soul. You came here pure and then, whilst taking 84 births, you, the soul became impure. You now have to follow shrimat in order to become pure. Only then will the Father *guarantee* that your sins will be cut away and you will become pure souls. Then, you will receive a pure body there. Those who belong to this clan will listen to you and begin to think about these things. They would say: What you are saying is right. If you want to become pure, don't cause anyone sorrow. Become pure in your thoughts, words and deeds. Storms will come to your mind. You are claiming the unlimited sovereignty. Whether you tell the truth or not, the Father Himself says: Many sinful thoughts of Maya will come, but you mustn't perform any sinful actions through the physical organs. You mustn't commit any sin through the physical organs. So, you should write these *contrasting* things very clearly. Krishna takes the full 84 births whereas Shiva doesn't take rebirth. That one is a deity, full of all virtues and this One is the Father. You have seen how they have made such big images of the Pandavas. This indicates that they had such a big, broad and unlimited intellect. They had a big intellect but those people then portrayed them with a big body. No one else can have such a broad and unlimited intellect as you. You have a Godly intellect. On the path of devotion, they make such big pictures and waste their money. They have made so many Vedas, scriptures and Upanishads and incurred so much expense. The Father says: You have been wasting so much money. The unlimited Father is now complaining. You *feel* that Baba gave you a lot money. He taught you Raja Yoga and made you into kings of kings. Some study a worldly study and become a *barrister* etc. and then earn a huge income. This is why it is said: *Knowledge is a source of income*. This Godly study is also a *source of income* through which you receive the unlimited sovereignty. There is no *knowledge* in the Bhagawad or Ramayana etc. There is no *aim* or *objective* etc. The *Knowledge-full* Father sits here and explains to you children. This is a completely new study. And, who is teaching you? God! He is teaching you to make you into the masters of the new world. Lakshmi and Narayan claimed a high status through this study. There is a vast difference between the king and the subjects. If someone's fortune opens, his boat can go across. Students can understand whether they are studying and then if they are able to teach others or not. You

should pay full *attention* to the study. Because of having a stone intellect, they don't understand anything. You have to become those with a golden intellect. Only those who stay in *service* will be able to make it golden. You can also explain knowledge to someone using the *badge*. Claim the unlimited inheritance from the unlimited Father. Bharat was heaven; it is a matter of only yesterday. There is so much difference between something being 5000 years and something being hundreds of thousands of years. When you explain to them, they don't understand anything, because it is as though they have a completely stone intellect. This *badge* is like the Gita for you – it includes the whole study. People only remember the Gita of the path of devotion. Through the Gita that you hear from the Father, you receive salvation for 21 births. You are the ones who started the study of the Gita in the beginning,. You are the ones who started worshipping. You now have to make effort and liberate poor people from the chains of the path of devotion. Continue to explain to someone or other and one or two will emerge from them. If 5 or 6 people come together, you should try to get them to fill in *forms* individually and explain to them individually. Otherwise, if even one person amongst them is not that good, he would spoil the others. You must definitely get them to fill in the *forms* separately. They should not even be able to see one another's *forms*. Then they would understand. You need to have all these tactics for only then can you become *successful*. The Father is also the Businessman. Those who are clever will do good business. The Father brings so much profit. If a group comes at the same time, tell them to fill in the *forms* individually. If they are all *religious-minded*, get them to sit together and ask them: Have you studied the Gita? Do you believe in the deities? Baba has said that you should only give this knowledge to the devotees. My devotees and the devotees of the deities will quickly understand. To change a stone into a philosopher's stone is not like going to your aunty's home! Body consciousness is the most severe, most dirty illness of all. Until body consciousness is broken, it is difficult to reform yourself. For this, you need to have the full intoxication of becoming Narayan. We came here bodiless and we now have to return bodiless. What is there here? The Father has said: Remember Me. This requires effort. The destination is very high. You can tell from their behaviour which ones will become good helpers, as they did in the previous cycle. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remain pure in your thoughts, words and deeds. Be cautious that you don't perform any sinful actions through your physical organs. In order to make the soul pure you definitely have to stay in remembrance.
2. In order to be liberated from the severe illness of body consciousness, maintain the intoxication of becoming Narayan. Practise: I came bodiless and I now have to return home bodiless.

Blessing: May you be a special soul who experiences and gives others the experience of the *property* and *personality* of Brahmin life.

BapDada reminds all of you Brahmin children: You have the great fortune of having become Brahmins. However, the inheritance and *property* of Brahmin life is contentment and the *personality* of Brahmin life is happiness. Never deprive yourself of this experience. You have a right to it. When the Bestower and the Bestower of Blessings is giving you the treasures of attainments with an open heart, you should experience them and enable others to experience them. Only then would you be called a special soul.

Slogan: Instead of thinking of the *last* moments, think of the *last* stage.

*** O M S H A N T I ***